

# IXWORTH & IXWORTH THORPE PARISH COUNCIL

Chairman: Councillor Ben Lord

Clerk: Claire Usher

[clerk@ixworthparishcouncil.gov.uk](mailto:clerk@ixworthparishcouncil.gov.uk)

07881 724924

**All Parish Councillors:** You are hereby summoned, and members of the press and public you are hereby invited, to attend a meeting of Ixworth & Ixworth Thorpe Parish Council on Wednesday 7<sup>th</sup> October 2026 in the Village Hall, Ixworth from 7.30pm to consider the items set out below.

Any person who may find difficulty in access to the meeting through disability is asked to advise the Clerk at least 24 hours before the meeting so that every effort may be made to provide access.

## AGENDA

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Apologies for absence:</b> <ul style="list-style-type: none"><li>a. Councillors to receive any apologies for absence.</li><li>b. Councillors to vote on acceptance to apologies for absence.</li></ul>                                                                                                                                                                                                                           |
| 2. | <b>Declarations of Interest and Dispensation considerations</b> (members are reminded of their responsibility to declare any interest in respect of any matter contained or brought up in this meeting in accordance with the Councils Code of Conduct): <ul style="list-style-type: none"><li>a. To receive any Councillors Interests in subsequent agenda items.</li><li>b. To consider any requests for dispensations.</li></ul> |
| 3. | <b>Minutes of previous meeting:</b> Councillors to agree the minutes of the Parish Council meeting held on Wednesday 8 <sup>th</sup> July and Wednesday 9 <sup>th</sup> September 2026 and the Chairman to sign                                                                                                                                                                                                                     |
| 4. | <b>Public Forum:</b> <ul style="list-style-type: none"><li>a. To receive comments or questions from members of the public regarding the agenda or relating to the village</li></ul> Please note there will be a maximum of 10 minutes, and each speaker will be given two minutes as per Standing Order 2g                                                                                                                          |
| 5. | <b>Reports from County &amp; District Councillors:</b> <ul style="list-style-type: none"><li>a. County Councillor Harry Richardson</li><li>b. District Councillor John Griffiths</li></ul>                                                                                                                                                                                                                                          |
| 6. | <b>Planning:</b> <ul style="list-style-type: none"><li>a. Councillors to note that no planning applications have been made to West Suffolk Council relating to the Parish since the last meeting.</li><li>b. Councillors to note that no planning decisions have been made by West Suffolk Council since the last meeting.</li></ul>                                                                                                |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | c. Shepherds Grove, Stanton and Hepworth Hybrid Planning Application and public consultation by Jaynic – Cllr Rees to report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.  | <b>Finance:</b> <ul style="list-style-type: none"> <li>a. To receive and approve the finance report for the period ended 30<sup>th</sup> September 2026 <ul style="list-style-type: none"> <li>I. Bank reconciliations</li> </ul> </li> <li>b. Councillors to note receipts since the last meeting.</li> <li>c. Councillors to approve payments to be made by internet banking, unless otherwise stated, and ratify any payments made since the last meeting.</li> <li>d. To consider an application for funding for Remembrance Sunday on 8<sup>th</sup> November by the Ixworth &amp; District Royal British Legion</li> <li>e. Friends of Ixworth Primary School – Application for a grant</li> <li>f. Completion of the External Audit 2025/26</li> <li>g. Renewal of yearly contract for CloudyIT 2026/27</li> </ul> |
| 8.  | <b>To receive updates and reports from working groups and individuals and consider further action:</b> <ul style="list-style-type: none"> <li>a. Outstanding Actions Report from the Clerk</li> <li>b. Trees – Robins Copse</li> <li>c. Christmas Lights Switch On</li> <li>d. Street Names – Persimmon Site</li> <li>e. Health and Safety Update</li> <li>f. Chairman's Report</li> <li>g. Councillors Reports</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.  | <b>Correspondence:</b> Councillors to note any correspondence previously circulated and consider any action required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10. | <b>Councillors to note any items for inclusion in a future meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. | <b>Councillors to note the date of the next meeting will be Wednesday 18<sup>th</sup> November 2026 to be held at the the Village Hall, Ixworth at 7.30pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12. | <b>Exclusion of Press and Public</b><br>To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public and press be excluded from the meeting due to the confidential nature of the business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13. | <b>Chairman to close the meeting.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

